

BRO. TALLEY'S SUCCESSFUL REVIVAL.

MILLEDGEVILLE, ILL., FEB., 18, 1894.

Brother Talley has just closed this evening, a very successful series of meetings, which has resulted in very creditable accessions to the church. Twenty-eight have been received by baptism, three have been reclaimed and two have been received by relation from the G. B. Brethren: total, thirty-three. There are six others who have made the confession and some, and perhaps all of them will soon be buried with Christ and arise to newness of life. The results for the year beginning Oct. 1st last, are as follows; thirty-three baptized, three reclaimed, two by relation and seven to be baptized. Surely God has blessed the church, the pastor and community.

S. A. SMITH.

MONTHLY POSTAL REPORT.

BANTA, CAL., Feb. 16th, '94

DEAR EVANGELIST: We are still alive to the goodness, justice and mercy of God, and are trying to connect the sinner with the Saviour, and also awake the sleeping in Israel. Held a week's meeting at East Union which was slimly attended. No additions.

Z. H. COPP.

BRO. SHIVELY'S SUCCESSFUL YEAR.

GRATIS, OHIO, Feb. 19, 1894.

Meeting closed at West Alexandria, on Friday night, with three conversions. Making near forty additions there within a year. Five have made the good confession here since my meeting closed, making twenty-three in all. The Lord is with us, and good is being done. Glory to his name.

I go to Mulberry, Indiana, tomorrow. Pray for me.

Success to your work at college chapel.

Your Bro. who is in a dreadful hurry.

MARTIN SHIVELY.

GOOD PROSPECTS.

MOUNT ZION.

NEEDMORE, O., Feb. 18, 1894.

Tidings to all: We were made to rejoice to see two more come out on the Lord's side.

A very amicable family which is quite an honor to the church. Class much revived, the out look still very promising. Our members work with a zealous determination and will not yield till the victory is won.

Praise the Lord.

Yours in the work,

N. M. PALMER.

OUR NEEDS.

We are building a Brethren church here and have got it nearly ready to seat, but lack funds to do so. As we are greatly in need of the house as

there is no Brethren church nearer than twelve miles, we have to depend on our friends, and the brethren and sisters over the Brotherhood for aid to finish the house. Here is a good point for a Brethren church, so says Bro. Summers of North Manchester, Ind. There are many souls starving for the bread of life here, souls going into eternity out side of the church for want of an organization here. We had an instance of this kind about two weeks ago. O brethren, sisters and friends, will you not come to our rescue by sending us what you can spare, from a nickle up to dollars, and the Lord will reward you for the same.

Send to H. C. Snyder, who will report the same.

Pittsburg, Ohio.

IN DEED AND IN TRUTH.

GLENFORD, OHIO, Feb. 22nd, 1894.

S. J. HARRISON, Ashland, Ohio.

Dear Brother:— You may perhaps receive some adverse criticism on your editorial, "Our Attitude Toward Members Who Join Other Churches." But I am highly pleased with it. I am sure that it is in harmony with, the spirit shown by Jesus in his work and certainly with His teachings too. Especially do I like the paragraph beginning with "The curse of much of our teaching"—and ending—"bigots are racing toward eternity."

I have been hoping that the EVANGELIST would take higher grounds along the line of love and charity, and use its power in behalf of real Christianity. If a man's professing Christianity does not make him more Christ-like than he would be without it, it is not doing for him what Jesus brought it to him for. If the church will cease its dividing the commission, as you say, and really do, not only what Christ instituted as outward forms, but actually obtain from the doing of these the qualities of soul that they should create; and "go on to perfection" by seeking to do all things to "please the Father," we would have a mighty leverage upon the world.

This lack of the power of Christianity in daily walk and work of church members, and their not only failing to be "the light of the world," but not even thinking of trying to be, is the greatest hindrance to the success of the plain simple Gospel truth as we believe and love it. When men and women live by the power of the Spirit and Word of God it will attract all people who are "of God" and want to know God. They will come to learn too and be easily convinced.

Those who see fit to return to the G. B. Brethren church, can not in any sense estrange my love for them. As for my returning, it would be, if I should be obedient to their idea of "holding the keys," like going down from half way up the mountain to the foot of it, for the sake of coming back up again, with a company of persons, some of whom would not

want to travel much but think it their privilege and duty to hinder my progress in as many ways as they could. In the light of the Gospel I could not think of such a thing.

We need much of the "going on to perfection" and you have penned several good thoughts in that direction. May the day speedily come when we shall as a church, at least, try to honor God in every way.

J. M. BOWMAN.

KIND WORDS.

RIPON, CAL., FEB. 12, 1894.

We met in quarterly conference at Lathrop, Feb. 3, with Bro. J. P. Wolf in the chair every thing passed off harmoniously. Sister Lizzie Wolf was chosen for correspondent for Lathrop congregation. A liberal collection was taken to send the EVANGELIST to the poor. A request, to co-operate with the Sanjose Brethren was granted. Also a request was granted to Vernalis, allowing them to organize into a church. The EVANGELIST in present form is fine.

Yours for Gospel Salvation, according to Jesus.

B. G. FREDERICK, Clerk.

AN EVANGELIST WANTED.

BURR OAK, Kan., Feb. 20th 1894.

The Brethren Church met in council Saturday, Feb. 17th 1894. Appointed the writer as correspondent, and to report the work of the church. The church also chose the writer for pastor. Any brother at liberty to give us a two weeks meeting, to revive the cause of the master (as it is somewhat dilapidated) and give us a start again, will please address the writer, and state the conditions upon which he could come, and when.

H. A. FAIDLEY.

VERNALIS, CAL., FEB. 19th, 1894.

Our Program Committee consists of the writer, M. M. Eshelman, H. R. Holsinger, C. E. Doty, Z. H. Copp.

After conferring with the other members—M. M. E. excepted—I made it what it now is with the proviso that it will be in the power of the Conference to make any changes that may be thought best.

Your Brother,

J. W. BEER.

FROM FAIR HAVEN CHURCH.

PLEASANT HOME, OHIO.

Our regular Business meeting on February the 24th passed off quietly and pleasantly. All business was disposed of seemingly satisfactory. Beside the regular routine of business, Brother P. M. Swinehart was installed as a preacher in the Brethren church. May the blessing of God be with Brother Phillip and make him a power for good. It was also agreed upon to hold a series of meetings in the fore part of June and have our communion at the close of the meeting.

Wm. Kiefer.

OLD DOMINION.

Now in the midst of a good meeting. Dedicated a new church here near Dayton, Rockingham Co., Va., on the 4th. Continued the meeting two weeks and have immersed 15, and about six more to follow the Lord in baptism to date. We have moved to Bridgewater to-day 22nd Feb., for a few days. This is a new Territory for "Gospel alone" people, and the out look is fine. All that is now needed are men that will work the field without fear.

E. B. SHAVER.

Our Dead.

HUDDLESTON.—Telitha Huddleston was born in Franklin county, Virginia, Dec. 16, 1846. Departed this life Jan. 24, 1894. Aged 47 yrs., 1 mo., 8 da.

In Nov. 1852 she came with her parents to Miami co, Ind. with whom she resided till her marriage with Samuel Brown, Jan. 29, 1865. This union peaceful and happy was broken by the death of her husband Feb. 8, 1890. Four children were born to them, two sons and two daughters. One son died in his twelfth year. Thus out of a family of six three have crossed the mystic river.

Truly those yet left can say, "Loved ones are waiting on the other side," for those departed died in that faith which is the assurance of life eternal. Thus the Christian dies, not in pallor not in fear.

But like a traveler returning home, "Good bye" she says "but not forever I'm going home to, Father's house, Some day He'll send for you I'll meet you there

And oh, the Joy, We'll all be home forever."

Funeral services by the writer from 1 Cor. 15: 57.

L. W. Ditch,

HURSEY— Sarah F. Hursey: born Dec. 15, 1853, died Feb. 14, 1894. Aged 40 yrs, 1 mo., 29 days. At the age of 19 she was married to Charles J. Ward. Five children, three girls and two boys were born to them. All of whom survive to mourn her departure. The deceased never united with any church but confessed Christ in death by submitting and committing herself to Him died rejoicing in a Saviour in whom she long believed but deferred receiving. Funeral by the writer to a large concourse of relatives and neighbors from Job. xiv: 10-14; John xi: 25, 26.

L. W. Ditch.

HARPER.— Sister Sarah Elizabeth Harper was born Aug. the 2nd, 1857, in Perry co. Ohio. Departed this life Feb. 17th, 1885, Aged, 28 yrs, 4 mo., 16 days. Funeral services by the writer at the Christian Church, Pleasant Hill, Ind. She leaves a husband, five little children, one brother, and one sister to mourn their loss. Her father, mother and one sister preceded her to the spirit land. She had Consumption from which she suffered many months. After making requests in regard to her burial, she calmly fell "asleep in Jesus." She was a devoted Christian, a loving mother and a true companion. She requested that 2nd. Tim. iv, 1-9 be read at the funeral.

Safe in the arms of Jesus

Safe on his gentle breast.

There by his love o'er shadowed

Sweetly my soul shall rest."

B. H. FLORA,

Elora, Ind.